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IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

UNITED STATES OF AMERICA) CR. NO. 1:CV-01-1084
) (Judge Rambo)
v.)
)
\$1,790,021 IN U.S. CURRENCY)
)

FILED
HARRISBURG, PA

NOV 26 2002

NOTICE OF DEPOSITION

MARY E. ANDREA, CLERK
Per J. G. Clark
Deputy Clerk

TO: Alejandro Martinez-Lopez

PLEASE TAKE NOTICE that the Plaintiff, the United States of America, will take the deposition upon oral examination of **Alejandro Martinez-Lopez**, pursuant to Fed.R.Civ.P. 26(a)(5) and 30, before a notary public or some other officer authorized to administer oaths under law, at the United States Attorney's Office, Suite 220, United States Courthouse and Federal Building, 228 Walnut Street, Harrisburg, Pennsylvania, on Tuesday, December

17, 2002, commencing at 9:30 A.M. The deposition will be continuing from day to day, if necessary, until completed.

Respectfully submitted,

THOMAS A. MARINO
United States Attorney



THEODORE B. SMITH, III
Assistant U.S. Attorney
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(717) 221-4482
Counsel for Plaintiff

Dated:

11/25/02